



## Quainton Parish Council

Telephone: 07939 366434 E-mail: [parishclerk@quainton.org.uk](mailto:parishclerk@quainton.org.uk)

Dear Councillor,

Notice is given that you are hereby summoned to attend an Ordinary Meeting of  
**Quainton Parish Council on Thursday 8th January 2026, 18:30pm**  
**The Meeting will be held at Quainton Memorial Hall, Conference Room**  
**Members of the public and press are welcome to attend**

*Helen Hudson-Butler*  
**Proper Officer and Clerk to the Council**  
**30th December 2025**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
- 3. 15 MINUTES OF PUBLIC PARTICIPATION**
- 4. CONFIRMATION OF MINUTES HELD: 10th December 2025**
- 5. CO-OPTION OF NEW COUNCILLORS**
- 6. CHAIRS REPORT AND ANNOUNCEMENTS**
- 7. TO RECEIVE CLERKS REPORT AND PUBLIC CORRESPONDENCE**
  - a. Clerk's Administration
  - b. Finance & Budget
  - c. Project & Maintenance
  - d. Community Engagement
  - e. Planning & Consultations
  - f. Governance & Compliance to be considered and approved/rejected
  - g. Items for Council to consider and approve/reject
    - i. Fire & Rescue Consultation
    - ii. Ross Lawry maintenance quote for 2026
    - iii. 4 Year Plan Review
    - iv. Budget
    - v. Review of 2025 Firework event
    - vi. Salt Bins v. Salt Heaps
- 8. TO RECEIVE UPDATE FROM BUCKINGHAMSHIRE UNITARY COUNCILLOR**
- 9. TO RECEIVE PORTFOLIO REPORTS**
  - a. Finance: Cllr Woodliffe-Thomas
  - b. Governance, HS2 and Allotments, Public Services & Facilities: Cllr M Pacetti
  - c. Planning & Development: Cllr Nick Butler
  - d. Vice Chair, Transport, Highways & Primary School Relations: Cllr S Weldon

e. Chair, Recreation, Environment & Public Spaces, Community, Health & Wellbeing:  
Cllr B Harris

**10. THAMES VALLEY POLICE & HIGHWAYS MATTERS**

**11. TO RECEIVE REPORTS FROM OUTSIDE BODIES**

**12. TO CONSIDER ANY MEMBERS' MOTIONS**

**13. TO RECORD ITEMS OF BUSINESS FOR THE NEXT COUNCIL MEETING**

a. Cover for Clerks holiday 11th - 27th February 2026

The Next Parish Council meeting will be held: **Thursday 5th February 2026, 18:30pm.**

**The meeting shall be held at Quainton Memorial Hall, Conference Room.**